

East Herts Council Report

Council

Date of Meeting: 22 July 2020

Report by: Leader of the Council

Report title: Executive report 02.06.20

Ward(s) affected: All

Summary

This report details the recommendations to Council made by the Executive at its meeting on 2 June 2020. A separate report on this agenda relates to the Executive meeting held on 7 July.

1.0 Item considered and recommended to Council

1.1 Since the last Council meeting, the Executive met on 2 June 2020. At that meeting the Executive considered and supported a number of recommendations on the following item:

1.1.1 the Gilston Area Charter SPD

1.2 This report sets out the recommendations for the above item, which was referred with no change. The full report, including all appendices, may be viewed at [Executive 02.06.20](#). The Minutes of the meeting are attached as Appendix A.

2.0 Gilston Area Charter Supplementary Planning Document (SPD)

2.1 The Executive considered the Gilston Area Charter SPD and supported the recommendations as outlined below.

RECOMMENDATIONS TO COUNCIL:

- (a) The responses of the consultation be noted and the officer responses and proposed changes to the Gilston Area Charter Supplementary Planning Document be supported;**
- (b) The Gilston Area Charter Supplementary Planning Document, as detailed at Appendix B to this Executive report, be approved for adoption;**
- (c) In accordance with the Environmental Assessment of Plans and Programmes Regulations 2004, it has been determined that a Strategic Environmental Assessment of the emerging Gilston Area Charter Supplementary Planning Document is not required, as it is unlikely to have significant environmental effects; and**
- (d) That the Head of Planning and Building Control, in consultation with the Executive Member for Planning and Growth, be authorised to make any further minor changes to the document which may be necessary.**

3.0 Executive Decisions

- 3.1 Other matters determined by the Executive are detailed in the Minutes of the meeting, included for information at Appendix A to this report.

4.0 Background papers, appendices and other relevant material

- 4.1 Appendix A - Minutes of the Executive on 2 June 2020

4.2 Appendix B – Gilston Area Charter SPD

4.3 Full reports - at [Executive Agenda 2 June 2020](#).

Contact Member

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